



NOTE :

FOR SCHEDULE OF JOINERY DETAILS AND OTHER SPECIFIC NOTES REFER-DRG. NO.2-113

PLINTH AREA : GROUND FLOOR - 233.83 SQ.M / 2516.01 sq.ft
 FIRST FLOOR - 202.43 SQ.M / 2178.1497 sq.ft

DIRECTORATE OF RURAL DEVELOPMENT AND PANCHAYAT RAJ		DRAWING NO:1-113/SERD/DI.03.09.11	
SCALE 1:100	DATE	ALL DIMENSIONS ARE IN mm.	
<i>[Signature]</i>	AE	<i>[Signature]</i>	JOB NO:13
<i>[Signature]</i>	EE	<i>[Signature]</i>	DRAWING NO:1
COMMUNITY HALL - TYPE DESIGN NO.3			
PLAN,ELEVATION AND SECTION			